

# State of South Carolina



**STATE BOARD OF FINANCIAL INSTITUTIONS  
SUPERVISED LENDERS  
L I C E N S E  
No. S-8620**

This is to Certify That **Regional Acceptance Corporation**  
**Greenville, NC**

has complied with the provisions of the South Carolina Consumer Protection Code, Section 37-3-503, required of applicants before they shall commence business under this code, and their application to engage in such business at

**1424 East Fire Tower Road, Greenville, NC 27858**

under the name of **Regional Acceptance Corporation**

in accordance with the terms of said code, has been approved by the State Board of Financial Institutions.

**NOW, THEREFORE**, Be it known that the aforesaid applicants are hereby authorized to carry on the business of making supervised loans in accordance with the provisions of the Consumer Protection Code subject to revocation as authorized by its provisions.

**THIS LICENSE IS NOT TRANSFERABLE OR ASSIGNABLE**

**IN WITNESS WHEREOF**, I have hereunto set my hand this **1st** day of **February, 2017**, at Columbia, South Carolina.

Chairman

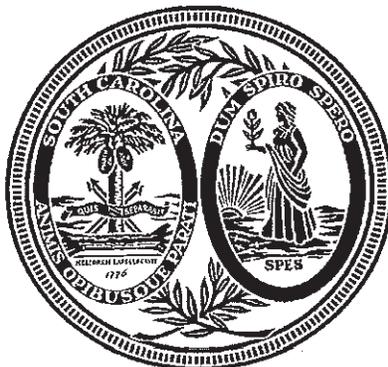
STATE BOARD OF FINANCIAL INSTITUTIONS

Commissioner, Consumer Finance Division

STATE BOARD OF FINANCIAL INSTITUTIONS

THIS LICENSE MUST BE CONSPICUOUSLY POSTED IN THE PUBLIC OFFICE

# State of South Carolina



## STATE BOARD OF FINANCIAL INSTITUTIONS SUPERVISED LENDERS L I C E N S E No. S-8621

This is to Certify That **Regional Acceptance Corporation**

**Greenville, NC**

has complied with the provisions of the South Carolina Consumer Protection Code, Section 37-3-503, required of applicants before they shall commence business under this code, and their application to engage in such business at

under the name of **www.regionalacceptance.com**

in accordance with the terms of said code, has been approved by the State Board of Financial Institutions.

**NOW, THEREFORE**, Be it known that the aforesaid applicants are hereby authorized to carry on the business of making supervised loans in accordance with the provisions of the Consumer Protection Code subject to revocation as authorized by its provisions.

**THIS LICENSE IS NOT TRANSFERABLE OR ASSIGNABLE**

**IN WITNESS WHEREOF**, I have hereunto set my hand this **1st** day of **February, 2017**, at Columbia, South Carolina.

*Curtis M. Loftin, Jr.*

Chairman

STATE BOARD OF FINANCIAL INSTITUTIONS

*David R. Hance*

Commissioner, Consumer Finance Division

STATE BOARD OF FINANCIAL INSTITUTIONS

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